

**SHOW HOURS**

**Sat. 9am-7pm**  
**Sun 10am-4pm**

**2024 SPRING**  
**MID-OHIO HOME SHOW**  
**March 09, 10, 2024** at the  
**RICHLAND COUNTY FAIRGROUNDS**  
**MANSFIELD, OHIO**

Tom Stortz 419-564-3206

Presented by: Mansfield Noon Optimist Club

**Website: [www.midohiohomeshow.com](http://www.midohiohomeshow.com)**

**E-mail: [midohiohomeshow@gmail.com](mailto:midohiohomeshow@gmail.com)**

EXHIBITOR (Company Name) \_\_\_\_\_

PLEASE LIST PRODUCTS OR SERVICES TO BE EXHIBITED \_\_\_\_\_

EXHIBITOR'S ADDRESS \_\_\_\_\_

CITY, ZIP \_\_\_\_\_ Phone \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ Cell# \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

The above named exhibitor does hereby agree to pay **in advance** to the MID-OHIO HOME SHOW a fee, which covers the number of booth space(s) for the **2024 MID-OHIO HOME SHOW** to be held at the Richland County Fair Grounds, 750 Home Rd N. Mansfield, Ohio, for the purpose of exhibiting, demonstrating and otherwise advertising their name and product.

**1 - Booth Space = 10' X 10'**

BOTH SPACES

AMOUNT

Single booth space(10' x 10').....\$450.00 (**\$405.00**) \_\_\_\_\_

Double booth space (20' x 10')..... \$800.00 (**\$720.00**) \_\_\_\_\_

Triple booth space(30' x 10').....\$1,175.00 (**\$1,057.00**) \_\_\_\_\_

Quad.Booth space(20' x 20' or 10' x 40') \$1,520.00 (**\$1,368.00**) \_\_\_\_\_

**Exhibitor name mentioned in radio commercials**

**On a rotation basis. (Limited space available) \$60.00** \_\_\_\_\_

**Contract in with deposit by NOV. 1 2023 may deduct 10% from total cost of booth 10 % savings in red ( )**

**A minimum deposit of \$100 (or full payment) is required with this agreement**

**Full payment by February 15, 2024 to guarantee booth placement**

**TOTAL** \_\_\_\_\_

DEPOSIT PAID \_\_\_\_\_

BALANCE DUE -----

EXHIBITOR'S SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

MID-OHIO HOME SHOW \_\_\_\_\_ DATE \_\_\_\_\_

The exhibitor accepts as part of this contract the Show Rules and Regulations and agrees to comply. Until signed and returned to the exhibitor by a committee member of the 2024 Mid-Ohio Home Show, this contract only constitutes an application for exhibition space at the 2024 Mid-Ohio Home Show. **Check Website for Rules and Regulations of the show.**

**NOTE: Make all checks payable to: MID-OHIO HOME SHOW. Mail check and contract to: MID-OHIO HOME SHOW, Box 5372, Mansfield, Ohio 44901**

NOTE: Each Exhibitor must carry liability insurance protection in the minimum of One Million Dollars (\$1,000,000.00).

NOTE: 110 volt electricity will be provided for each exhibitor.

NOTE: If you require electricity, you must supply your own extension cord. 50' recommended.

Installation:

9:00 a.m. until 6:00 p.m. Thursday, March 7th.

9:00 a.m. until 6:00 p.m. Friday, March 8th.

Booths must be completed by 6:00 Friday.

Teardown:

4:00 p.m. until 6:00 p.m. Sunday, March 10th.

8:00 a.m. until 12 noon Monday, March 11<sup>th</sup>

**EXHIBITORS PLEASE CHECK IN AT FAIRHAVEN BUILDING PRIOR TO SETTING UP**

All proceeds from this show are returned to the Youth of the community

Presented by: Mansfield Noon Optimist Club

# **RULES AND REGULATIONS OF THE MID OHIO HOME SHOW 2024**

**1. Fairgrounds will open for installation of exhibits from 9 a.m. until 6 p.m. on Thursday March 7 & Friday, March 8 , 9 a.m. until 6 p.m.**

all items on display must be confined within the area of exhibitor's booth. Nothing may protrude in front of, beside or behind exhibitor's booth. Signs must be within normal backdrop of booth.  
Signs must be professionally made. Signs, displays or other items are not permitted to be taped or affixed in any manner to light poles, planter, walls or ceilings etc. No flashing signs.

**2. The show will be open to the public and exhibitors will be in and responsible for their booths, Saturday March 9, 9 a.m. to 7 p.m., Sunday, March 10, 10:00 am to 4:00 pm.**

**3. Take** down and exhibit removal activities are restricted to the following periods: Sunday, March 10, - 4 p.m. to 6 p.m. Monday, March 11, - 8 am to 12 Noon

4. The MID-OHIO HOME SHOW Committee reserves the right to accept or reject any and all applications for the 2024 Mid-Ohio Show

5. Booth spaces will be 10 ft. by 10 ft. Specific location of an exhibitor's booth space(s) will be assigned by the show committee. Subletting booths is not permitted.

6. The exhibitor does hereby agree to have at least One Million Dollar (\$1,000,000) Liability Insurance Policy.

7. The Mid-Ohio Home Show shall not be responsible for damage of property, or loss due to theft, or the elements of fire, etc. The exhibitor shall be responsible for any damage he/she may cause to Richland County Fairgrounds.

8. It is expressly understood and agreed and the exhibitor agrees by accepting these rules, that he or she will make no claim of any kind against the Mid-Ohio Home Show, Optimist Club for any loss, damage, or destruction of goods, or for any injury that may occur to the exhibitor or his or her employees while in the Fair grounds.

9. If an exhibitor disregards any of these rules or is disruptive to the show in general or does not construct a quality exhibit, the Mid-Ohio Home Show reserves the right to break the lease immediately and ask the exhibitor to remove his materials, displays or exhibits from the Fairgrounds immediately.

10. All exhibits must be brought into the buildings with rubber tired handcarts or dollies unless prior approval has been obtained. No parking on sidewalks. No motor vehicles in the buildings or in restricted areas.

11. All exhibitors agree to abide by the Fairgrounds rules and regulations.

12. If it is necessary to cancel the Mid-Ohio Home Show for any reason, the liability of the Mid-Ohio Home Show, Mansfield Noon Optimist shall be limited to the return of any and all monies paid by the exhibitor.

**13. All exhibitors will protect floor with carpet, plastic, etc., when installing stone, brick or other landscape materials.**

14. No food or beverage is to be sold or given away.

Exhibitor's booth must be completely installed and ready for show opening by Saturday, March 9, by 9:00a.m.  
All displays, exhibits and materials must be removed from the fairgrounds no later than 12 Noon, on Monday, March 11, 2024.

**NOTE: If any & all materials are not removed by this time, a \$75.00 per booth charge will be assessed to the exhibitor.**